

City of Liberty Lake  
Planning & Community Development Dept.  
Attn: Amanda Tainio  
22710 E. Country Vista Blvd.  
Liberty Lake, WA 99019

## LARGE-SCALE RETAIL ESTABLISHMENT DEVELOPMENT AGREEMENT

This Agreement between the City of Liberty Lake and \_\_\_\_\_,  
(Name of Property Owner)

is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. This agreement is applicable to the  
project known as: \_\_\_\_\_.  
(Project Name & Address)

Parcel Number(s): \_\_\_\_\_.

Abbreviated Legal Description: Quarter: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

That the property owner named herein agrees that prior to building permit issuance for a large-scale retail establishment or at the time of a property ownership change, the City will require property owners (including assigns, heirs, and successors in interest) to sign this agreement, that the City will record with the Spokane County Auditor, to cover the following:

1. The property owner agrees not to impose any post-closure limits on the type of reuse of previously occupied buildings (e.g. not permitting another large-scale retail establishment from occupying the vacated building);
2. The property owner agrees to provide a notice of closure to the Director of Planning and Community Development as soon as a closure is anticipated or at least three (3) months prior to an anticipated store closure; and
3. The property owner agrees to meet with the Director of Planning & Community Development at least three (3) months prior to an anticipated store closure to discuss their exit strategy and facilitate opportunities for building / property reuse and redevelopment. At this meeting, the property owner will provide a maintenance plan for normal repairs and upkeep of property, in compliance with Article 10-3I (Property Maintenance Standards) of the City Development Code and elimination of legible impressions, images, or remnants of signs remaining on a building or sign surface after the use for which the sign was permitted ceases to operate.

Property Owner Signature: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

### (PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT OFFICE USE ONLY)

Director of Planning & Community Development: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_